

Prophet Bushiri This Woman Claims Her Babys Nigeria

Prophecy and Politics in South African Pentecostalism Invoking God Time Flares The Old Man and Mr. Smith Unruly Ideas Language, Crime and Courts in Contemporary Africa and Beyond Under the Acacia Tree Tanganyika Notes and Records Jesus, the Best Capernaum Folk-Healer Making Identity on the Swahili Coast Tanzania Notes and Records Auf Safari Mother Earth, Mother Africa and Mission Tierfabeln und andere Erzählungen in Suaheli Twenty-five Years in East Africa Radio, Public Life and Citizen Deliberation in South Africa Proceedings of the Church Missionary Society for Africa and the East... Roots and Rhythm Kenya National Assembly Official Record (Hansard) Redefining Myself: The beginning of my spiritual growth Mookgo Solomon Kgatle Mehr A. Kalami Herbert Grosshans Peter Ustinov Nicole Eggers Russell H. Kaschula CES Family of Friends Zorodzai Dube Steven Fabian Rolf D. Baldus Seblewengel Daniel Gebhard Lademann John Roscoe Sarah Chiumbu Church Missionary Society Sharr MD Nsovo Manganyi

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this book is an interdisciplinary study of the relationship between prophecy and politics in south african pentecostalism the role and the power of prophecy in enhancing the presence of politicians in the church square are unpacked through

historical examples as well as case studies of contemporary prophets solomon kgatle argues that the influence of prophecy in politics has the potential to weaken the prophetic voice of the church in general and the pentecostal movement in particular he proposes a pentecostal political theology of prophecy this theology is developed by taking into cognizance the theoretical and theological frameworks of prophetic imagination and pneumatological imagination in addition this theology seeks a balance between prophecy and power and prophecy and sovereignty

the main theme of this literary work examines avarice insatiable greed and abysmal voracity of those individuals who under the guise of serving god serve their own vested interest this documented book exposes such people who achieve almost everything to fill their coffers and to vent their hatred through deceit and the obfuscation of the public it is a known fact that the majority of the televangelists commenced life modestly most of them devoid of any academic erudition in theology but with some certification from unrecognized seminaries spread throughout the country wherever they reside what captivated my interest in writing this book is the unscrupulous methods that such people have employed to accumulate unjustified immense wealth and properties just through the art of obfuscation deceit and false promises of invoking god to heal the sick and dying for a fee a fee that would leave them unhealed and poverty stricken

7 amazing stories from herbert grosshans the anniversary gift gin and tonic a taste of paradise for love of arilee remember me next christmas an act of mercy

a story full of wit satire and insight

original oral and ethnographic sources inform this conceptual history of power in central africa imagined through the lens of kitawala religious practices unruly ideas a history of kitawala in congo recounts the multifaceted history of the congolese religious movement kitawala from its colonial beginnings in the 1920s through its continued practice in some of the most conflict riven parts of the eastern democratic republic of congo today drawing on a rich body of original oral ethnographic and archival research nicole eggars uses kitawala as a lens through which to address the complex relationship between politics religion healing and violence in central african history kitawala which has roots in the african watchtower jehovah s witness movement has long been viewed both by scholars and by popular historians as a form of male dominated anticolonial insurgency but just as kitawalists were never exclusively male their teachings and activities

were never directed solely at the belgian colonial state and their yearnings for self rule were never entirely about the secular realms of authority a more comprehensive look at the oral and archival evidence reveals they were and are concerned with the morality of power more broadly on state communal and individual levels moreover kitawalist doctrine is itself unruly and its preachers prophets and practitioners have articulated innumerable interpretations most quite different from watchtower christianity across space and time more than a case study of a particular religious movement unruly ideas is a conceptual history of power that investigates how communities and individuals in the region have historically imagined power sought to access it wielded it and policed the morality of its uses by focusing on power and its intellectual and social history in congo unruly ideas creates an analytical space in which readers can understand the differing manifestations of kitawala from its overtly political and sometimes violent moments to those more aptly characterized as individual quests for spiritual and physical therapy as varying themes in the same story the pursuit of wellness in the context of malady on a more practical level the book raises important questions about the project of writing histories of places like eastern congo a region where the repercussions of decades of political neglect upheaval and violence force us to reconsider how we can think about and use oral and archival sources finally the book investigates the embodied and gendered nature of field research and interrogates the intersubjective and reciprocal nature of knowledge production

the research represented in this volume and in the series as a whole is intended to provide critical analyses and findings that can underpin the development of language policies practice guides and other resources that support a fair and accessible legal system however this will also require well developed teaching and research programmes so it is our intention that this volume will continue to support the growth of forensic linguistics in southern african universities and nurture the next generation of scholars dedicated to forensic and legal linguistics this aim will be supported by the newly formed african association of forensic and legal linguists aafl which will help to coordinate the study of forensic linguistics in africa this book series studies in forensic and legal linguistics in africa and beyond volumes i ii iii and iv continues to play an important role in bringing african forensic linguistic scholarship to a wider audience while simultaneously promoting the field amongst academic and legal institutions in africa

this book holds the inspiring story of friendship and collaboration between two groups of people in kenya and in canada

they saw how many bright young people in kenya were denied a chance for an education due to family poverty and did something about it since that start in 2003 community education services has touched thousands of lives students parents educators and volunteers this book is the story of the first 15 years of ces told through the stories of the people impacted by it

this book takes the established fields of orality performance and first century christian healthcare studies further by combining analogues of praise performances to apollo asclepius and those from the dondo people of south eastern zimbabwe to propose that jesus s healing stories in mark s gospel are praise giving narratives to jesus as the best folk healer within the region of capernaum the book argues that the memory of jesus as the folk healer from capernaum survived and possibly functioned in similar contexts of praise giving within early christian households the book goes through each healing story in mark s gospel and imaginatively listens to it through the ears of analogue from praise giving given to greek healers heroes and similar practices among the dondo people the power completeness and effectiveness in which jesus healed each of the mentioned conditions provoke praise giving from the listeners to the best folk healer in the village in each instance while mark is calling for attention to the new healer more so he is raving praise giving

a re examination of the historical development of urban identity and community along the swahili coast

die wechselhafte geschichte afrikas und seiner entdeckung durch die europäer war immer auch mit sagemumwobener jagd verbunden neben klangvollen namen wie ernest hemingway oder baron von blixen zählen zu den pionieren der afrikajagd auch bekannte deutschsprachige personen von den anfängen bis in die gegenwart stellen die autoren über 200 afrikajäger aus deutschland Österreich und der schweiz mit ihren lebensgeschichten und ihrer leidenschaft für afrika vor auf safari ist ein unterhaltsames und informatives buch gründlich recherchiert und daher nicht unkritisch lobte die cic bei der verleihung des literaturpreises 2015

the volume is significant in bringing together voices of african women theologians and their allies on the urgent topic of ecology first it decisively intervenes into scholarly discourses on ecofeminism by highlighting the reflections of african women scholars and african women as subjects this function of the volume is very important both at local and global levels second it contributes to contextualizing of scriptural interpretation around the issue of ecology biblical reflection

occurs throughout the volume and is put into dialogue with african traditions with ecofeminism with africa based mission projects and with the current crisis of sustainability and african women s roles in protecting the earth third the volume includes several concrete case studies based on interviews and grassroots qualitative research as well as especially original articles that integrate biblical exegesis of genesis with reflections on patriarchal legal systems in botswana and an original take on male headship in relation to ecofeminism professor dana l robert boston university usa

keine ausführliche beschreibung für tierfabeln und andere erzählungen in suaheli verfügbar

this book critically analyses the important role of radio in public life in post apartheid south africa as the most widespread and popular form of communication in the country radio occupies an essential space in the deliberation and the construction of public opinion in south africa from just a few state controlled stations during the apartheid era there are now more than 100 radio stations reaching vast swathes of the population and providing an important space for citizens to air their views and take part in significant socio economic and political issues of the country the various contributors to this book demonstrate that whilst print and television media often serve elite interests and audiences the low cost and flexibility of radio has helped it to create a common space for national dialogue and deliberation the book also investigates the ways in which digital technologies have enhanced the consumption of radio and produced a sense of imagined community for citizens including those in marginalised communities and rural areas this book will be of interest to researchers with an interest in media politics and culture in south africa specifically as well as those with an interest in broadcast media more generally

names in african culture are powerful meaningful and deeply tied to identity heritage and storytelling far more than labels they reflect moments of birth family hopes ancestral memory and community values the african baby name book celebrates the rich diversity of naming traditions across the continent from yoruba and swahili to zulu and berber honoring africa s thousands of languages and customs with names rooted in history nature proverbs and spiritual truths this book offers meaningful choices for parents seeking names that carry beauty rhythm and significance it encourages intentional naming whether from tradition modern creativity or diaspora influence while promoting cultural respect and understanding more than a resource for parents it s a cultural bridge and a celebration of africa s living legacy every

name in this book is an offering of identity dignity and pride because in african wisdom a name isn t just given it s earned remembered and cherished for generations

the official records of the proceedings of the legislative council of the colony and protectorate of kenya the house of representatives of the government of kenya and the national assembly of the republic of kenya

in this book nsovo manganyi has outlined that redefining comes after one has identified that the title given to them has been mistaken for or they have identified that they are not functioning as they are supposed to nsovo manganyi is hoping to guide people who are struggling with identity crisis who do not know who they are and their value to redefine themselves by reading this book it will no longer be her redefining herself but them redefining themselves

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